

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY  
CONDITION CERTIFICATE.**

No. E074

Date: 17 January 2025

It is certified that an inspection team headed by **Mr. Harendra Kumar Yadav**,  
**Chemist** (Name of Officers with designation) from **Jal Nigam, Gramin, Etah**  
(Name of Department/Office) inspected the **Limra International School, Near**  
**Sports Stadium, G.T. Road, Etah** (Name & Address of the School) on **17 January**  
**2025** and found that the **Limra International School** (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is  
maintaining the hygienic sanitation condition in the school building & the campus as  
per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of **Six Month**

Signature with Seal : \_\_\_\_\_

Name : Harendra Kumar Yadav

Designation : Chemist

To

**Limra International School**

Near Sports Stadium,

G.T. Road, Etah

(Name & Address of the Institution)





**Office of Executive Engineer, Jal Nigam**  
**(Gramin) Etah U.P.**  
**Water Analysis Report**

To,

Report No.E074

**Place/Source of Sampling-** Limra International School G.T Road Near Sports Stadium Etah

**Village Name-** Etah dehat **Block-Sheetalpur** **District- Etah**

**Name of Sample Collector-** kamal kumar **Date/Time-** 17-1-2025 10:45 am

**Date of Analysis-** 20-1-2025

S. No.	Parameter (Unit)	BIS Acceptable Limit	Unit Mg/l	BIS Permissible Limit in Absence of alternate source	Result	Remarks
1	Turbidity	1.0	NTU	5	1.32	
2	pH	6.5-8.5	-	No Relaxation	7.04	
3	Chloride	250	Mg/l	1000	58	
4	TDS	500	Mg/l	2000	320	
5	Alkalinity	200	Mg/l	600	52	
6	Fluoride	1	Mg/l	1.5	0.5	
7	Nitrate	45	Mg/l	No Relaxation	1.58	
8	Sulphate	200	Mg/l	400	22	
9	Total Hardness	200	Mg/l	600	76	
10	Iron	1	Mg/l	No Relaxation	0.1	
11	Total Arsenic	0.01	Mg/l	No Relaxation	0.0	
12	Calcium	75-200	Mg/l		40	
13	Magnesium	30-100	Mg/l		36	
14	Colour	5-15	Hazen Unit		5	
15	Odour	-	-		Agreeable	
16	Test	-	-		Agreeable	

Authorized Signatory  
U.P Jal Nigam (Etah)





## District Level Water Analysis Laboratory, U.P. Jal Nigam, (Rural) Etah

Report No | Bacteriological Test/1/2024-2025 | Date : 20-01-2025 | S.No | 27 | Page No | 27

### Customer Details

Office Name and Address  
Ref Letter No & Date

### Basic details of sample

District	Etah	Block	Shitalpur
Gram Panchayat	Etah dehat	Village	Etah dehat
Habitation	Etah dehat	Location	Etah dehat
Water Source	Summer water	Sample No.	27
Quality of Sample	1 litter	Date of S.C.	17-01-2025
Receiving Date	17-01-2025	S. Collector	Kamal kumar
Sample Depositer	17-01-2025		
Analysis Start Date	18-01-2025	Analysis Completion Date	20-01-2025

### Environmental Condition

Temperature	22± 5 °C	Relative Humidity	Upto 70%
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### Technical Data of Analysis

S.no.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2		3	4	5	6
1	E-coli	CFU/100ml	0.0	No Relaxation	No Relaxation	APHA 23rd Edition:2017,9222-B
2	Total Coliform	CFU/100ml	0.0	No Relaxation	No Relaxation	APHA 23rd Edition:2017,9222-B

- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
  2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved
  3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
  4. Sample will be stored up to 2 days (in case of non perishable items only) from the date of issue of tests reports

Contaminated

Not Contaminated

Authorized Signatory

(Microbiologist)

**\*\*End Of Test Report\*\***